The Nugget is delivered to your home twice a week for only 30 cents per month

"God grants liberty only to those who love it, and are ready to guard and defend it."—Daniel Webster

Nevada City Nugget

COVERS RICHEST GOLD AREA IN CALIFORNIA

This paper gives you complete coverage of all local happenings. If you want to read about your friends, your neighbors, and your town, read The Nugget.

Vol. 19, No. 47 | The County Seat Paper | NEVADA CITY, CALIFORNIA | The Gold Center | THURSDAY, JUNE 14, 1945

A BETTER CITY

By EDW. C. UREN

We recall very distinctly at least 45 years ago the oft repeated remark that the mines of Grass Valley and Nevada City would soon be exhausted and that it was only a question of time when both places would become like the ghost towns of the old hydraulic camps.

We look back to the days of the early 1900's. The arrival and departure of the up-country stages which came tearing down the planked streets just as though they had kept that pace all the way along the route. They were only glad to get home, that was all.

In those days Commercial Street all along on both sides, from Pine Street to Deer Creek was a busy thoroughfare, even more so than Broad Street.

People who came here, even from force of circumstances, soon express a liking for the place. And why shouldn't they? We're conceited enough to say that this region has everything that any other place has got, plus a good many things they haven't got.

Freedom from strife; Freedom from heat. Freedom from winds and mosquitos and so many other freedoms that they make the New Dea's freedoms look like dried shrimps. We have got about everything here that makes for a pleasant existence.

I was quizzing a neighbor's small girl just about to depart for the south with the family. I asked her if she was glad she was going away. She was almost in tears, she said "Oh, I like it here so much, and the people are so friendly." In saying this she was of course expressing the thoughts of her elders, but this little girl's opinion is worth a good deal to a community such as ours. Opinions like that are just what makes life worth living in a small community, especially to those who have been confined to the dog-eat-dog existence in the big cities.

More business transfers and more sales of real estate are taking place in this vicinity than has been the case in the last 40 years, and the signs are plain enough that the old town is having its face lifted and a new lease of life is in store for many years to come.

A good many citizens are aware of the spirit of the times and are painting and repairing their homes and places of business in order to make them more attractive.

This is as it should be, for it is what makes a community pleasing to people who visit us or pass through on their journeys elsewhere.

But you or I may spend a lot of effort in keeping a nice lawn. We may take a lot of pride in growing and nursing some flowers, not only for our own satisfaction, but so that others may enjoy them.

Perhaps our next door neighbor has had a fire that has left in its wake a mess of half burned timbers. His garden is unwatered and dried up, and even the sidewalk in front of his place is unsafe to walk upon.

That neighbor, through his negligence, has not only allowed his own property to become an eyesore but he has also depreciated the value of your property and that of everyone in the neighborhood.

The Chamber of Commerce and others have called attention to instances of this kind right in the business part of the city where people who pass along the main streets cannot help but see them, and they undoubtedly—even as you and I—pass judgment on the community that would endure these sghts, right then and there.

These ruins remind one of some of the pictures of bombed-out areas in war scared Europe. Shells of the burend buildings, exposed roofs littered with rubbish, that have been in the same condition for the past five or six years, with but scant effort to remedy the situation.

An attractive community is made up of good citizens who each do their part in trying to make home a pleasant place to live and one which we are always glad to get back to.

Anyone who assumes the don't-care-a-damn attitude about his own place or is too ornery to have any regard for others is not a good citizen. The way to deal with him is for the citl, after due notice, to declare such places a public nuisance, then clear the premises and hold the property for the costs.

There are cases of the same kind in various other parts of the city; shacks that are a disgrace to any community.

As for our mining industry, we hope to have more to say in the near future. It can be said with confidence however that the rehablilation of our mines, to which we owe our endowment as a community, promises to be on a scale never attempted before.

We can conclude with cheerful grace that the pessimists were all wrong, for Nevada City is headed for better times than she has seen for forty years.

WILLIAM VEALE BORNE TO REST

Funeral services were held yesterday afternoon at Holmes Funeral Home for William Veale, who died Monday in a local hospital. Rev. David Ralston officiated. Interment was in Pine Grove Cemetery.

Veale was born 75 years ago in St. Just, England. He came with his parents were a young boy to California and the family settled at Forest, Sierra County, where he attended school. In 1906 he married Miss Lucina Scheffer and the couple came to Nevada City to live. He was a city employe for ten years and then with his family removed to Berkeley, where he became foreman of street repair crews.

Of eight children, five sons survive. They are Willard Veale of Vallejo, Harold Veale of Berkeley, Richard Veale of Denair, Stanislaus County, Calvin Veale of Sacramento and William Veale of Nevada City.

RENO FISHERMAN LOST AND FOUND

After 48 hours of being "lost" and keeping out in the chill air of Sierra altitudes, Bill Jones, fisherman of Reno, Nevada, was found by a searching party of foresters headed by Jim Martin, field foreman of the Tahoe National Forest, stationed at Big Bend.

Word received at Big Bend over a forest service phone line, was that Jones, though exhausted, was in good shape physically.

Jones accompanied by Ed Shultz and R. Harris came over from Reno Sunday morning to fish. They left their car in the vicinity of Big Bend ranger station. About 9 o'clock they separated while enroute to the Loch Leven Lakes in Placer County a few miles south east of Big Bend. That was the last seen of Jones until late yesterday afternoon.

Two army planes aided Monday in the search, but failed to spot Jones. Searchers wore white arm bands to distinguish them from the lost fisherman.

ELKS' HEAD IS VISITOR TO LOCAL LODGE

Stephen A. Compas, president of the California Elks Association, is today the guest of the Nevada City Lodge of Elks, on the occasion of his official visit here.

Compas is the past exalted ruler of Huntington Park Elks Lodge. He stated that the 1945 program of California Elks includes aid in rehabilitating disabled war veterans, in meeting war loan quotas, in securing blood donors, in recruiting nurses for veterans hospitals, and in studies of juvenile delinquency.

Red Cross Promotes Madeline Himes

Mrs. Grace Himes received a letter from her daughter, Miss Madeline Himes, Red Cross worker now stationed near Blackpool, England, stating that she has been promoted to field club director. The promotion carries with a substantial increase in salary.

LEGISLATURE SET TO ADJOURN SATURDAY

By Allen G. Thurman, Assemblyman Sixth District

With a lengthy Saturday session which did not end until midnight, the lower house completed its file of assembly bills, and this week began to consider senate bills. Under the rules, each house must complete action on bills which originate in their respective house, a week before final adjournment, which has been set for Saturday, June 16.

Saturday's session in the assembly, was a somewhat hectic affair with several very controversial measures being considered. The assembly was under a call of the house, most of the day all members being locked in the chambers until midnight, following the luncheon hour. Sandwiches and coffee was served to the legislators at 10 p. m. Among the very controversial mesaures to be heard on the final day was the bill to set up a relief plan to provide for relief of hardship and destitution and assembly bill No. 3, an act to create a state commission on fair employment practices. Opponents of each measure, endeavored to secure passage of amendments to the two bills, some of the amendments being nothing more than attempts to delay action and send the bills to reprint. However the supporters of the relief act were able to defeat most of the amendments by tabling actions and the bill was approved shortly before 11 p. m. by a vote of 55 to 16.

The relief legislation was introduced for the purpose of setting up within the state department of welfare certain rules, regulations and requirements for the handling of relief should such a program be needed at some future date. The new set up would, in the opinion of the sponsors of the legislation, be much less objectionable than was the SRA of the former dole days. The legislation was supported by one labor group the AFL and was bitterly opposed by the CIO.

The fair practices act coming up later on the file following amendments, never got to a vote as a call of the house on another measure, prevented the bill from coming up for final action before midnight arrived. Three or four other house measures also died on the file. The only way in which these measures could again be considered in the lower house would be by consent of the speaker of the assembly and by a vote of sixty members of the house.

An attempt to withdraw from the public health committee the so-called Warren hospital insurance bill failed last week when the members by a vote of 32 to 45 refused to permit the bill to be withdrawn. Forty one votes were required to withdraw. The writer voted in favor of withdrawing the bill. We believe that it is the hospital expense more than the physicians bill which places a heavy burden upon the indvidual who becomes seriously ill and needs hospitalization. Some day, whether the state adopts hospital and medical insurance or not this nation will have it and it will probably be a compulsory plan, much more objectional to the medical profession than the proposed state plan. Congress already has such proposals before it.

Several senate bills of particular interest to the people of the 6th district will come before the lower house this week. Among them will be senate bill 1256 by Senator Mavo for an appropriation to purchase the townsite of Columbia in Tuelumne County for a state park.

Youth Steals $120 Spends It

Glenn Oliver Brazell, 16, who confessed to the police that he stolen a wallet containing $120 and a rifle, has been certified to the juvenile court after appearing before Justice of the Peace Charles Morehouse.

Brazell said that he had removed the wallet from a room in a Grass Valley boarding house last Friday and spent the money in Sacramento for clothes, a watch and in foolishness. He said that he had thrown the wallet and the rest of its contents in to Wolf Creek. From another room in the house he stole a rifle but was unable to take it with him, fearing detection.

ELKS TO REPORT WAR ACTIVITIES TO PRESIDENT

Two hundred and sixty five members of congress will assemble in the U. S. senate in Washington, at 11:15 a. m. today to receive the "Elks report to the nation," a published resume of the order's war activities, which later in the day will also be presented to President Truman, the secretary of war and the secretary of the navy, according to word received from Dr. Robert South Barrett, Grand Exalted Ruler of the Elks by J. E. Siegfried, Exalted Ruler of Nevada City Lodge No. 518.

The report, just published by the Elks war commission through which the fraternity's war activities are conducted, will be presented by Dr. Barrett and a delegation of Elks including James R. Nicholson, chairman of the war commission; members of the commission and grand lodge officers. A group of senators and representatives will accompany this delegation in calling on the president.

"The program arranged by the Elks" Dr. Barrett said, "is one of the most important and ambitious ever undertaken by any fraternal organization. The morning meeting will bring together all the senators and representatives who are members of the order. A unique feature will be the presentation of messages from governors of every state and from mayors of the 1425 cities where Elks lodges are located, expressing their recognition and appreciation of the order's war activities." These activities have entailed an expenditure of more than $1,300,000.

SPARS NEEDED FOR SERVICE IN ALASKA

SPARS are urgently needed—Now—for service in Alaska. Lt. Moak of the Sacramento recruiting station made this statement this week as the extensive drive for more SPAR enlistments continued. Alaska is now to the SPARS, although Coast Guard activities have been closely bound up with the history of the territory since the year of the Alaska purchase. Now the Women's Reserve is taking its turn at northern duties and will move into Alaska as they have at Coast Guard stations all over the United States and in Hawaii.

Admiral Russell Waesche, commandant says to members of the Women's Reserve—again you have another challenge. This time it is duty in Alaska where there is real need for your service. Many of our men stationed there are anxious to be assigned to the theatres of more active combat duty. Many deserve a well earned transfer to the states. I know you will meet ths call for duty in our northern-most territory just as you have met with flying colors the many challenges you have faced during the last two and one half years.

SPARS in Alaska will wear the orange ribbon of the Asiatic-Pacific area. They will receive 20 per cent additional base pay for overseas duty and $300 mustering out pay when the war in the Pacific is over.

Union Changes to Afternoon Paper

Announcement was made yesterday by the Union, morning paper published in Grass Valley, that, beginning Monday, June 18th, the paper will be published afternoons. The announcement states that the Union has been issued in the morning for 81 years.

One reason assigned for the change is that "service by carrier has become increasingly difficult. It is believed that afternoon delivery will be more satisfactory alike to patrons and publishers."

UNION SUNDAY SCHOOL PICNIC

The Union Sunday School picnic in Olympia Park, an annual event which was postponed last Thursday because of threatening weather took place yesterday. Grass Valley business houses and offices closed at noon to permit all employes to attend.

BIG THRONG AT UNION SUNDAY SCHOOL PICNIC

With propitious weather conditions the Union Sunday School picnic, an annual event, postponed because of rain threats from last Thursday, took place yesterday in Olympia Park with attendance near an all time record.

Hundreds of families brought their lunches and spread them out under the pine trees. The Church of Latter Day Saints provided light lunches at nominal costs to those who preferred. Proceeds from these sales go for the benefit of the Boy Scout troop sponsored by the organization.

Free swims and free ice cream were provided all Sunday School students. In the afternoon there was a great schedule of sports events, ranging from the high school girls peanut and knife race to a pie eating contest. Adult events included a women's shoe kick coneest, a women's nail driving race, and men's potato peeling tourney. Prizes were awarded the newest wed and the longest wed.

Swimming constituted a large section of the sports program, with prizes awarded for high diving, dog paddling and free style events.

Business houses and offices in Grass Valley closed at noon yesterday to give everyone a chance to attend the picnic.

CAMPTONVILLE SCHOOLS CLOSE

CAMPTONVILLE, June 14—Commencement exercises of the Camptonville Union Grammar School and the Camptonville branch of the Marysville Union High School were held at the auditorium of the local Masonic Hall Friday evening at one of the largest audiences ever attend- a graduation exercise at this place.

A very fitting program was presented by the schools which featured every pupil of both schools, and an address was given by Pedro Osuna, district superintendent of the Marysville Union High School and Yuba Junior College and by Mrs. Agnes Weber Meade, county superintendent of schools, and the diplomas were presented by Miss Lesta Joubert, dean of women of the Marysville Union high school and former high school teacher of this place.

The following were presented with diplomas from the grammar school: Kenneth Christman, Laverne Crawford, Betty Franklin, Willis Kanson, Alfreda Olson and Donald Rollins.

Alvin Olson graduated from the high school.

The commencement exercises closed the spring term and the local schools will be in vacation until July 9th, when the new term will start. Mrs. Mary L. Jackson, teacher of the elementary department, left Saturday for Southern California to spend her vacation. When school resumes in July there will be a new bus driver on the Mill Creek school bus, Leslie L. Shimer who has operated it for the past several years has resigned and he and his wife are moving to Susanville.

Bartender is Charged With Rape, Robbery

Gene A. Giovannoni, 37, Truckee bartender, is in the county jail, accused of raping Joel Cummings, 23, and of robbing J. W. Levers of North Sacramento of $220 cash. He was arrested Tuesday in Truckee by Sheriff Carl J. Tobiassen, Deputy Sheriff Tom Dolley and Russell Farley, State Board of Equalization officer.

"It is alleged by the sheriff's office that on the night of June 11th Gionannnoi administered "mickey finns" to two girls Joel and LaVida Cummings, sold them a room in the hotel, showed them room, raped Joel Cummings, and then stole a wallet from Levers room, ajoining, containing $220.

He is held in custody in liep of $2,500 bail and will return to Truckee early next week for a preliminary examination before Justice of the Peace C. E. Smith.

It is alleged that Giovannoni kept his bar open until 3 a. m. This allegation is being investigated by the State Board of Equalization.

SCHOLARSHIPS FOR RONNIE SHAW AND BETTY RORE

The Regents of the University of California have awarded to Betty Rore, daughter of Mr. and Mrs. Antone Rore of this city one of the Virginia S. Bradley scholarships, of $250, in recognition of her outstanding work in the Nevada City High School.

The scholarship fund of $15,000 was established by the will of the late Mrs. Bradley in memory of her son Fred W. Bradley, noted California mining man.

The Hauber scholarship of $200 has been awarded to Ronnie Shaw, son of Mr. and Mrs. Fred Shaw. Announcement of the two awards was made by H. E. Kjorlie, superintendent of the Nevada City Unified School District.

Ruth Libbey, daughter of Mr. and Mrs. Carl Libbey and Luther Marsh, son of Mr. and Mrs. Luther W. Marsh, were awarded American Legion medals.

TWO HURT IN AUTO ACCIDENT

Joseph M. Ellsworth, 41, and Donald R. Browning, 15, are receiving medical care in the Community Hospital of Grass Valley and Miners Hospital of Nevada City, respectively following an automobile accident on Monday night on the narrow road between the Pendola sawmill and the Downieville highway.

Kenneth Ellsworth, 17, was driving, and in turning out to permit a car to pass, ran into the graveled shoulder causing the car to skid. It went over the bank and turned over, coming to a stop against a tree. The Browning boy was pinned beneath the car. Ellsworth suffered bruises and contusions. Highway Patrolman L. L. Richards investigated the accident. The two injured were removed by ambulance. The driver and Joseph D. Ellsworth, another occupant of the car were uninjured. The four men were coming off shift from the sawmill.

Miss Helen Mulcahy Weds Lieut. Harold Gein

Miss Helen Mulcahy, daughter of Mr. and Mrs. Thomas Mulcahy of Alta Hill and Lieut. Harold Gein, were married Saturday evening by candlelight in the home of the bride. Rev. William Horgan officiated.

The bride was attired in a white chiffon trimmed with lace with a square neckline and tucked bodice. Her finger tip veil was held in place by halo type cap adorned with small pearls. She carried a small boquet of orchids and stephinotis.

Mrs. Lloyd George, sister of the bride, was matron of honor. Earl Kolbert of Fairfield, Solano County, brother in law of the groom was best man.

Mrs. Gein was born and educated in Grass Valley. Following her graduation from Mt. St. Mary's Academy, she attended Chico State College. She is employed in the county's assessor's office in Nevada City.

The bridegroom is the son of Mr. and Mrs. Hal A. Gein of Fairfield, Graduated from the Armijo high school and Chico State College. For 2 years he served as navigator in the army air force and in his last year in AAF, Italy. He has received the purple heart, the distinguished flying cross and air medal with three oak leaf clusters.

Fish Rise to Flies As Days Grow Warm

With warmer weather fishermen report that trout are rising to flies and many are bringing home limits. The lakes in thee high Sierras are now free of ice and some fine catches are recorded.

Frank Ghidotti and a party of four brought in limit catches Sunday. Carl Larsen, deputy sheriff brought in a limit from an unidentified lake in the high country. Good catches were made by Frank Wright of Nevada City. Ed Meyers of Grass Valley, Elmer Fischer and others.

Nevada City Nugget

305 Broad Street. Phone 36.

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H. M. LEETE - - - - - - Editor and Publisher

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SUBSCRIPTION RATES

One year (In Advance) $3.00

One Month ..... 30 cents

Chamber Directors to Meet Every Week

Directors of the Nevada City Chamber of Commerce according to a statement of the chairman, A. M. M. Holmes will meet hereafter every Tuesday evening to take care of business contigencies that occur between meetings of the chamber, held once a month.

Thirty eight members attended the chamber meeting Tuesday evening to hear talks on methods of securing FHA priorities for additional housing and a report on the outlook for federal assistance in improving the city's airport on Cement Hill. R. J. Bennetts, chairman of the airport committee, told the city councils action in making Thomas Bowles, airport manager.

Secretary H. F. Sofge stated he had received two applications from persons who wish to establish a taxi service in Nevada City.

OES DELEGATION TO AUBURN

A large delegation of Evangeline Chapter members OES, went to Auburn Saturday night to attend a reception given by Crystal Chapter in honor of Deputy Grand Matron Doris Campbell.

Mrs. Minnie Grebles is Borne to Rest

Funeral services were held in the chapel of Hoover and Weaver Mortuary for Mrs. Minnie Grebles who passed away in Sacramento Sunday during sleep at her home, 1412 8th Street. The service took place at 2 p. m. with Rev. Mark Pike officiating. Interment was in the city cemetery.

Mrs. Grebles was a native of West Virginia, aged 80 years. Surviving are her husband, Fred G. Grebles, and two daughters, Mrs. John Truscott of Grass Valley and Mrs. George Hodges of Sacramento.

Mrs. Neoma Anderson, pastor of the Unity Church of Sacramento will conduct the services.

Mr. and Mrs. W. C. Buffington have had as their guests over the weekend her mother Mrs. C. W. Rice and her sisters and brother in law, Mr. and Mrs. T. O. McDaniel and son Tommy all of Redding, also her sister Mrs. M. C. Crockett and daughter Patricia of Papine Oregon. They arrived Thursday to attend the high school graduation exercises and returned home Sunday evening.

Peru has the world's largest deposits of vanadium.

RURAL AREAS TO GET PHONE LINES

An expanded program of the Bell Telephone System to take rural telephone service to a million additional farms after the war is outlined by John J. Hanselman, head of the commercial Department of the American Telephone and Telegraph Company, and Harold S. Osborne, chief engineer, in a booklet just issued entitled More and Better Telephone Service for Farmers.

The booklet is being distributed locally by E. R. Ingalls manager of The Pacific Telephone and Telegraph Company.

The proposed expansion, the booklet points out, will about double the presetn number of Bell System telephones in rural areas. Even with new economies in construction, it is expected to cost about $100,000,000. Surveys necessary to further expansion already are being made.

Estimates indicate that 80 per cent of all rural families are located either along existing pole lines or near enough to them so that service can be installed without a special construction charge. A big part of the farm telephone program, therefore is to make the advantages of telephone service more fully understood by these families.

For reaching the 20 per cent of farm families that now are distant from pole lines, new techniques will be available.

To extend lines, for instance, high strength steel wire will permit longer distances between poles, so that only about half as many poles will be needed as formerly. Also, more use will be made of insulated wire put underground with a special plow.

For farmers who have electric service, but are remote from extsiing telephone lines, transmission of telephone conversations over power lines is a possibility.

GRIGG—In Grass Valley, Nevada County, June 9, 1045, to Mr. and Mrs. Matthew Grigg of Nevada City, a son.

POIRIER—In Nevada City, Nevada County, June 9, 1045, to Mr. and Mrs. Joheph Poirier, a daughter.

BIRTHS

LEAK—In Grass Valley, Nevada County, June 5, 1945, to Mr. and Mrs. James Leak, a daughter.

BIRTHS

Batista—In Nevada City, Nevada County, June 9, 1945, to Mr. and Mrs. Tavio Battista of Grass Valley a daughter.

PITMAN—In Nevada City, Nevada County, June 9, 1945, to Mr. and Mrs. W. J. Pitman of Penryn, Placer County, a daughter.

WOLFE—In Nevada City, Nevada County, June 9, 1945, to Mr. and Mrs. C. T. Wolfe, a son.

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BY RICHARD J. DAVIS, C. S. B.

OF SAN JOSE, CALIFORNIA

Member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts

ELEMENTARY SCHOOL AUDITORIUM

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DR. C. W. CHAPMAN, Rec. Sec'y

OUSTOMAH LODGE No. 16 IOOF

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A Lecture on Christian Science

Entitled

Christian Science: The Fulfillment of Prophecy and Promise

by

Richard J. Davis, C. S. B.
of San Jose, California

Member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts

The Christian Science Society of Nevada City has invited the public to hear Richard J. Davis C. S. B. of San Jose lecture tomorrow evening in the Elementary School Auditorium at 8 o'clock.

Mrs. Ruby M. Ivy will introduce the speaker in these words:

"It is my privilege to welcome you most cordially to this lecture to be given by a member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts. The lecture is entitled: Christian Science, The Fulfillment of Prophecy and Promise. It is with pleasure that I present Mr. Richard J. Davis of San Jose."

The lecturer spoke substantially as follows:

I think we all realize that one of the main reasons why religion has a place in the thought of mankind is the hope that it may be able to bring some measure of comfort and release from suffering and distress It is their sorrows and difficulties which impel human beings to turn for relief to something outside of themselves Religion, if it is to fulfill its function today must very definitely present an adequate and completely satisfying solution to distraught humanity If God is to have real meaning for us, then His omnipotence and omnipresence must be recognized as practically available, right where human beings seem to be If religion is to fulfill its purpose, it is evident that it must present a God and an understanding of divinity that is reasonable and altogether satisfactory. That understanding of God must be able to touch and help you and me right where we seem at present to be.

There is a familiar hymn, the words of which so tenderly express the compassionate appeal of Christian Science:

"Come, ye disconsolate, where'er ye languish,
Here health and peace are found, Life, Truth, and Love;
Here bring your wounded hearts, here tell your anguish;
Earth has no sorrow but Love can remove.

"Joy of the desolate, light of the straying,
Hope of the penitent, fadeless and pure;
Here speaks the Comforter, tenderly saying,
Earth has no sorrow that Love cannot cure."

For many years, the teaching and practice of Christian Science have been bringing healing and consolation to thousands of sick and unhappy people Every person who today is enjoying a better sense of health, happiness, and spiritual freedom because of Christian Science will tell you that he owes those benefits to the consecrated and devoted life of one woman, Mary Baker Eddy I would not myself be here today were it not for the healing power and operation of divine law as revealed in Christian Science.

In the fifteenth chapter of Luke, Jesus, dwelling upon the paramount necessity of finding the kingdom of heaven or understanding of God, tells us of a woman who, having lost a valuable piece of silver, lit a candle, swept her house, and sought diligently until she found it. After which, she called in her friends and neighbors to rejoice with her in the recovery of that which had been lost. It was in this same manner that Mary Baker Eddy, realizing that the spirit and practical understanding of Jesus' life and works had for centuries been lost, lit her candle, devoted herself to a spiritual study of the Scriptures, swept her consciousness clean of outgrown and faulty theological concepts, and through spiritual inspiration discovered that precious thing, the lost element of spiritual healing.

The Comforter or Christ

Mrs. Eddy's study of the Bible confirmed her conclusion that Jesus' life and works, exemplified in his healings, were not miraculous nor supernatural, but that they indicated and revealed the existence of an operative divine Principle, active and appearing in all ages, practically available today in meeting the pressing needs of humanity She perceived the tremendous significance to you and me of Jesus' promise when he said: "I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you."

She recognized that the promised Comforter was Divine Science, the Science of Christ, the divine idea of God, and that the Christ, when understood and demonstrated, would lead all mankind into a knowledge of the truth She recalled, too, how Jesus had said that the Christ or Comforter appearing impersonally as the spiritual idea of God would instruct, teach, and also spiritually explain —"bring to remembrance"—what he had said when on earth It is interesting to note that Jesus also said, "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you." In this statement, the Master was clearly explaining that the human corporeal concept of the saving Christ must disappear before the Comforter could appear or be revealed.

This discovery and understanding of the ever-present Christ, or Comforter, Mrs Eddy named Christian Science, and she set forth the laws and rules of its application in her textbook, which she titled "Science and Health with Key to the Scriptures."

Christian Science reveals God as the one self-existent, intelligent Cause, supreme Being or Mind. All true Science, therefore, must have its origin in that one infinite Mind. It should be noted, however, that Christian Science is the absolute truth of being, brought to bear upon the belief of human existence It always touches humanity The object of Christian Science is to prove the power and presence of God in human affairs. That is its purpose; that is why it was revealed.

Through her revelation and study of the Scriptures Mrs Eddy saw that Jesus demonstrated, in his life and character, the correlation that exists between God and man, that inseparable unity indicated in his statement, "I and my Father are one." To those who could not understand, his healings and his mighty works were inexplicable and mysterious, but they nevertheless indicated that he possessed a scientific and spiritual knowledge of God, available to every man here and now.

Divine Science Is Absolute

On page 274, lines 23 to 25, of the Christian Science textbook, Mrs. Eddy writes, "Divine Science is absolute, and permits no half-way position in learning its Principle and rule—establishing it by demonstration." In numerous places in her writings, Mrs Eddy refers to Christian Science as an absolute Science, and the teaching of Christian Science particularly lays its emphasis on the wholeness of Deity, one absolute God. Mrs. Eddy was extremely careful in her choice of words. When she says that Christian Science is absolute, she does not mean that it is transcendental in a philosophic sense In fact, it is quite the contrary The word "absolute" is not always clearly understood. It is often regarded as that which has no relation whatever to the human sense of things When speaking of the absolute, people have thought of something more or less intangible and impractical, but this is not so.

As used in Christian Science, the word "absolute" conforms to the best dictionary definitions, and so, when referring to God as absolute, we mean that God is perfect, whole, complete, actual, real, pure, with no limits or restrictions, free from imperfection, free from error or variability. Christian Science, or the Science of Truth, could never be anything less than absolute, nor can God, in His infinite oneness and all-inclusive being, be other than perfect, supreme, without limitation, as the Scripture says, "with whom is no variableness, neither shadow of turning."

In her textbook, page 353, line 16, Mrs. Eddy declares that "perfection underlies reality." It, therefore, follows that only thinking or knowing from the basis of absolute perfection can be real or actual. Absolute knowing in Christian Science, then, is not an intellectual process; it is not humanly philosophic or abstract. It is spiritual. It is, indeed, the expression or unfoldment of spiritual ideas that have their origin in the one infinite Mind, which Christian Scientists reverently understand to be God. And what is most important of all, these spiritual ideas, unfolding and appearing to you and me, may be intelligently and practically applied to any and every human situation that needs healing and correction.

True ideas are always Christ-ideas that come, as Mrs. Eddy says in her definition of "Christ" (Science and Health, p. 583), "to the flesh to destroy incarnate error." When Christian Scientists say that they are endeavoring to maintain an absolute point of view in their thinking, it means that they are maintaining and establishing spiritually and mentally that which is real and actual as opposed to the relative, material, and unreal sense of things. In other words, they are endeavoring to think correctly, in line with that which alone is true Absolute thinking or knowing, then, as understood in Christian Science, simply means knowing that is free from error or imperfection, unconditional and unqualified knowing of the truth. It follows, then, that knowing that which is true, naturally operates to make the knower free from error or false belief of any kind. And Christian Science declares that consistent and unwavering knowing of the truth, the truth about God and man's relationship to Him, is what frees us from the afflictive beliefs of disease and sin.

Divine and Human Coincidence

A correct understanding of Christian Science never permits one to ignore the human problem The absolute truth about God and His creation, man, must always be intelligently applied to the relative, the mortal or material condition where human beings seem to be having difficulties If divine power could not reach us here, the situation for mankind would indeed be hopeless. But Christian Science never loses sight of the human equation No matter how absolute the spiritual fact, that truth may and must be applied or related to whatever appears as the error or erroneous belief in human consciousness It is in this practical application that the Christ, or Saviour, becomes available in human experience Herein we find the coincidence of the divine with the human And yet it should be pointed out that while the divine and human seem to coincide this does not concede nor imply permanent or actual reality to the human experience, but enables us, in effect, to know and to prove, as our textbook states (Science and Health, p. 17), *"as in heaven, so on earth,—God is omnipotent, supreme."*

Before the supremacy, omnipotence, and omnipresence of Spirit, the afflictive human sense of things eventually must and will disappear Referring to this, Mrs Eddy says in her Preface to Science and Health (p. xi): "The physical healing of Christian Science results now, as in Jesus' time, from the operation of divine Principle, before which sin and disease lose their reality in human consciousness and disappear as naturally and as necessarily as darkness gives place to light and sin to reformation."

Divine Facts of Being

What are some of the divine facts of being that Mrs Eddy perceived through spiritual inspiration and revelation? First of all, she saw that causation is mental, that all true causation is traceable to one self-existent Mind Through reason, too, she perceived that what is termed creation must fundamentally be mental and spiritual the intelligent effect of an intelligent cause She recognized that since we are conscious even humanly that there must be an infinite universe, this universe, in reality, must be the illimitable manifestation of illimitable Mind. Further elucidating and defining God, she declared Him to be the one incorporeal, divine Spirit, infinite Life, Truth, and Love, Soul, the divine Principle of all being. All these terms are synonymous. Taken together, they express the full nature and wholeness of God, or Divine Being.

Coexistence of God and Man

Divine Mind is not a metaphysical abstraction, and should not be so considered. We cannot have Mind without ideas, nor ideas without Mind. The two are inseparable, cause and effect; and effect is just as essential as cause. Christian Science declares that God and man coexist, that they exist forever as divine Mind and its infinite idea. Describing man, Mrs. Eddy says in her textbook (p. 475): "Man is idea, the image, of Love; he is not physique. He is the compound idea of God, including all right ideas; the generic term for all that reflects God's image and likeness; the conscious identity of being as found in Science, in which man is the reflection of God, or Mind, and therefore is eternal; that which has no separate mind from God; that which has not a single quality underived from Deity; that which possesses no life, intelligence, nor creative power of his own, but reflects spiritually all that belongs to his Maker."

My friends, in any erroneous situation that may confront you humanly, the difficulty is always separation, the belief that God and man are separated. Men believe that they are separated from happiness, separated from health, separated from supply, separated from love. The remedy is oneness, the forever oneness of God and man. Just think what it means, then, to coexist with God! Christian Science explains the eternal coexistence, or oneness, of God and man. Christ Jesus demonstrated in every act that God and man coexist, that they exist, or have being, eternally together, as the word implies. The textbook says (p. 202), "The scientific unity which exists between God and man must be wrought out in life-practice, and God's will must be universally done." That is it—the life-practice of unity with God—therein lies the key to scientific demonstration!

Many people are willing to admit the perfection of God, but they are not so willing to admit the perfection of man; and yet the two are inseparable and logically related. If God is perfect, so must be His expression or manifestation, man; otherwise, one is brought to the illogical conclusion that God, although infinitely perfect, is the author of an imperfect creation. Ask yourself, "Am I the divine effect of a divine cause, or am I the material effect of a material cause?" There cannot be two infinite, self-existent causes. If there were two causes, what would that mean? Duality—two gods, one good and the other evil.

Spiritual Thinking Is Practical

Generally speaking, the world has regarded a spiritual point of view as more or less visionary and impractical. As a matter of fact, the only really practical viewpoint is the spiritual. What has material thinking done to prove itself useful and commendable? One only needs to look out upon the world today to behold everywhere the unhappy results of material thinking. Are the present world conditions which we are facing the result of spiritual thinking? Obviously not Does that not sufficiently convince one that there is something radically wrong with human thought? If a materialistic point of view were right, it would bring right results

The teaching of Christian Science shows us that we shall never be really practical, nor shall we be able to arrive at correct and successful conclusions until we learn how to think from a divine basis One does not depart from practicality by becoming spiritually-minded We learn to understand in Christian Science that the power, presence, and love of God are not theoretical, but truly practical The allness of God is not a merely beautiful theory To be of value it must be understood not only as an absolute but a usable fact Neither the understanding of God nor the fundamental teaching of Christian Science is to be accepted from a relative point of view, nor can they be successfully applied from the point of view of partial or comparative truth. Mrs Eddy writes on page 345 of the textbook, "When the omnipotence of God is preached and His absoluteness is set forth, Christian sermons will heal the sick." It should be noted, however, that this absoluteness must be declared and applied in destroying the specific illusions of the human or mortal mind.

In his epistle to the Romans Paul tells us: "I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord." Now, in order to successfully apply the rules of Christian Science, we must be persuaded, we must have spiritual conviction and certainty, based on scientific understanding, as to just why "things present," or "things to come," or any belief of evil, cannot "separate us from the love of God."

Discernment of Man's True Selfhood

Through study we find that there are three steps essential to clear, scientific thinking and demonstration. First, the discernment of our real, spiritual selfhood, or identity as God's reflection, or idea; second, our claiming it in the face of every argument or suggestion of error to the contrary; and third, the habitual maintenance of our spiritual being and the denial of anything unlike that being.

For your comfort and encouragement may I say that in demonstrating and proving the great truths of Christian Science we need to have both perseverance and patience. We need to be patient with ourselves and with others. The kingdom of heaven is not to be taken by storm. The demonstration of perfection is gradual. Having habitually thought of ourselves as material and as possessing material bodies which claim to be the source of both pleasure and pain, we do not immediately get rid of these wrong thoughts. Mrs. Eddy says in Science and Health (p. 242), "Denial of the claims of matter is a great step towards the joys of Spirit, towards human freedom and the final triumph over the body."

And so we come to understand that two important midway steps in healing involve a recognition of the erroneous belief that we have been, perhaps unconsciously, entertaining, and then its denial. No doubt many of you are aware how tenaciously an afflictive belief seems to hold on. We are even sometimes reluctant to give it up, and yet the way of deliverance lies in our willingness and readiness to reverse the argument of error. For example: if error argues, "I am discouraged," or "I am feeling ill," this aggressive suggestion of evil must be denied and reversed. "I am not discouraged, and I am not ill, because I know my true being as God's reflection."

It is obvious that no satisfactory demonstration of spiritual freedom is possible if we continue to think and act from the false and erroneous assumption that we are material. Centuries ago, Paul declared in effect the same thing when he said, "Henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more." We do not ignore the human problem and the apparent necessity of a step-by-step growth Spiritward, but the premise must be correct. As long as we continue to think that we live in matter that in itself is a basic admission that we are material and therefore subject to every belief of matter, with its train of disease, sin, and death We cannot too positively and continuously claim our present true being. Referring to this very point, Mrs. Eddy says on page 554 of the textbook, "There is no such thing as mortality, nor are there properly any mortal beings, because being is immortal, like Deity,—or, rather, being and Deity are inseparable."

Since this is true, we have got to stop thinking of ourselves and others as material, and let our divine nature as God's image gradually appear and express itself. As a matter of fact, how can a material sense of being become spiritual? Perceiving man's true selfhood as idea, we refuse to identify ourselves with matter, with a matter body or a sinful and diseased concept of being. Man does not progress from the imperfect to the perfect. He exists at the standpoint of perfection. Perfection underlies the whole of being. Christian Science shows us that the only reason we suffer, is because we fail to measure up to the understanding of true being, and demonstrate it. Thinking of oneself as material puts one in the realm of personal sense and suffering Learning to think of man as idea, as individual consciousness of good, will achieve just the opposite result

At this point, someone may naturally question "In claiming our true selfhood as God's image and expression, do we not take cognizance of the claims of sense, of evil propensities and disposition?" Yes The claims of sense of erroneous thinking, must be uncovered and recognized before they can be destroyed, or better still, eliminated from consciousness; but having been seen and denied, we learn to detach these false beliefs from our consciousness of both God and man We see that they have no identification or reality, and are in no way associated with the perfection of God and His expression, man.

What Jesus Demonstrated

Christ Jesus illustrated, by his entire life, the coincidence of the divine with the human He appeared as a human being, but his knowledge of divine facts, that which constituted his Christ-selfhood, existed entirely apart from the sense of a material body, even while he went about doing the ordinary things of life. He was able to heal the sick, raise the dead, and save the sinner, and in all of this he did not associate himself with the belief of matter It was his absolute acknowledgment of the perfection of being that brought forth the evidence of healing and physical harmony. Referring to this, Mrs. Eddy says in "No and Yes" (p. 36): "Jesus' true and conscious being never left heaven for earth. It abode forever above, even while mortals believed it was here. . . . The real Christ was unconscious of matter, of sin, disease, and death, and was conscious only of God, of good, of eternal Life, and harmony Hence the human Jesus had a resort to his higher self and relation to the Father, and there could find rest from unreal trials in the conscious reality and royalty of his being,—holding the mortal as unreal, and the divine as real."

Now, if Jesus evidenced the divine and human coincidence, may we not as well? Has your incorporeal, divine selfhood ever left heaven for earth? No Just as did the Master, you and I can maintain and hold to our perfection of being, and at the same time apply that understanding to the multitudinous forms of erroneous belief that come before us to be denied and destroyed. On page 332 of Science and Health we read: "Into the real and ideal man the fleshly element cannot enter. Thus it is that Christ illustrates the coincidence, or spiritual agreement, between God and man in His image."

How and Why Jesus Healed

In the fifth chapter of John we have a striking illustration of how Jesus dealt scientifically with the beliefs of sin and heredity Meeting on the road a man blind from birth, his disciples questioned the Master, apparently thinking that the man was being punished with blindness, because of sin, perhaps committed by his parents. In explanation, Jesus answered, "Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him." Holding to the eternal and unfallen perfection of man as the reflection of God, he set aside as false and untrue the cruel belief of heredity and sinful transmission. He denied the belief of heredity. He refused to accept the false theological beliefs of suffering and penalty He saw clearly that neither this man nor his parents were, in their true being, sinners. He forgave the belief of sin by detaching it from man and recognizing it only as an evil imposition of mortal mind. The so-called evidences of blindness, of sin and heredity, were alike unreal to him. Perfection alone was the fact, to Jesus, and on that basis he healed the blind man.

Again, let us consider the example of correct and affirmative knowing, as illustrated in the raising of Lazarus. Standing at the tomb of a man who, they said, had been dead for three days, he said, "Lazarus, come forth." And he came forth. Jesus spoke with authority. He walked the earth with dominion, but it was not a personal dominion nor an assumed authority. He said, "My Father worketh hitherto, and I work." It was the dominion and authority of God which he reflected. He saw man as never born and never dying, unfallen, spiritual, and free—unfettered from every belief of the flesh. His realization of perfection set aside and annulled every belief or so-called law of birth, maturity, and decay, every mortal suggestion that man is conceived in sin, that he must sin, and therefore be punished with death. He saw the eternal and present perfection of man as the spiritual idea of Mind, the inseparability of man from God, who is his Life and the Life of all being.

Referring specifically to this striking evidence of the coincidence of the divine and human made practically available, Mrs. Eddy says in Science and Health (p. 75): "Jesus restored Lazarus by the understanding that Lazarus had never died, not by an admission that his body had died and then lived again. Had Jesus believed that Lazarus had lived or died in his body, the Master would have stood on the same plane of belief as those who buried the body, and he could not have resuscitated it." Is it not clear, then, that if we continue to go on, as the world has done for centuries, believing that we are living, dying, and sinning in a material body, we shall postpone indefinitely our realization and acceptance of the spiritual fact which our Master so positively demonstrated, the present and eternal immortality of man?

Understanding and Demonstration of Substance

Faulty economic theories and inequitable distribution are generally regarded as contributing causes to the present tragic upheaval of nations In the light of Christian Science, however, we see that the answer to humanity's sore need is the understanding of God as infinite substance, as the substance of all being We need to ponder and meditate more deeply on the meaning of that great word "infinite," to appreciate more intelligently its significance Is it not evident that the reason why human beings, the world over, are having so much difficulty regarding supply and the "making of a living," is that everything is viewed from the standpoint of finity rather than infinity? Lack, poverty, and starvation are the inevitable products of finite thinking. The human or mortal mind is in its very nature limited. All of its concepts are limited and finite Christian Science declares that God being infinite, man, His embodiment or expression, reflects God's infinite nature. It declares that man is conscious of illimitable, substantial ideas.

As we grow in understanding of God as infinite substance, we learn to look away from matter We refuse to accept the picture or argument of limitation and lack, no matter how aggressive or extensive it may appear We learn to think from the standpoint of infinity Science shows us that substance, being inexhaustible Mind, is never static, never stagnant, never accumulated, but is ever unfolding, revealing itself in immeasurable, beneficent ideas. Divine substance is not something that starts and stops, that begins and ends. It is ever appearing, ever unfolding from an inexhaustible source. Then, is it not comforting and reassuring to realize that nothing can or will stop divine supply from unfolding?

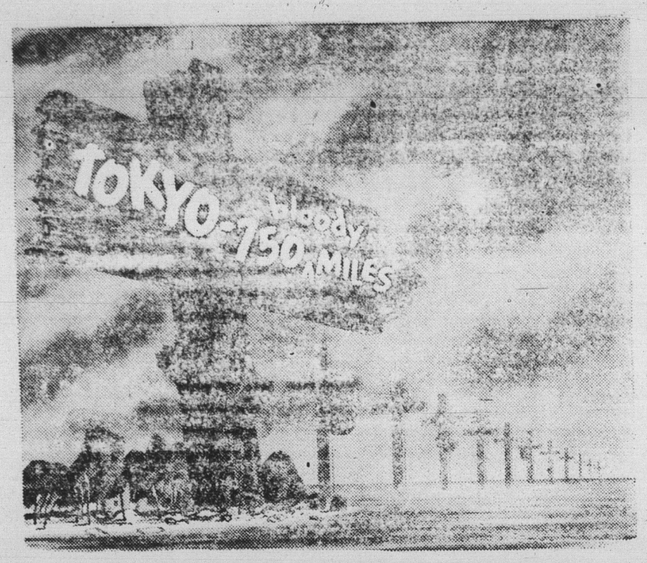
The very fact that God is Love means that the substance of Love has eternal continuity. Does this sound to you like beautiful but impractical theory? It is not. It is the fact of being, and we are concerned solely with divine facts and their demonstrable proof. Infinite substance is the fact; lack is the fiction. Like disease lack, poverty, or limitation of any kind is wholly a false mental presentation, and can be met in just the same way—by seeing its unreality. Lack is wholly a state of self and mass mesmerism. Everyone who accepts it is self-mesmerized. He is believing in material sense testimony, instead of knowing and abiding in the divine facts of omnipresent and infinite abundance.

We have such an excellent example of the divine and human coincidence, the knowing of divine facts, applied to the problem of lack, in Jesus' feeding of the five thousand. Here was a great multitude of hungry people to be fed. Jesus, questioning the disciples as to the amount of food on hand, received the reply, "Five loaves, and two fishes." They were accepting the testimony of the human senses; they were thinking finitely, from a material and limited point of view If the Master had accepted their word, there would have been no feeding of that vast throng. But Jesus was knowing the truth; he was thinking from the standpoint of God, of infinite substance, and in so doing established and maintained so clearly the infinity of ideas as supply that to human sense there were basketsful left over—concrete evidence, humanly expressed, of the immeasurable, inexhaustible nature of true substance.

Meeting the Belief of Lack

In order to help others, as well as ourselves, we need to understand how intense and universal the belief of poverty and lack claims to be. We must have that loving compassion and breadth of vision that will lift the curse of poverty for all mankind. Fear and ignorance of God's infinite abundance are back of the animal instincts asserting themselves today in war and the predatory attacks of one nation upon another. Christian Science shows us that we must take cognizance of the world miasma of fear, and refuse to take in its contagion. It is the privilege of those who know the infinity of Love to save mankind from its fears. So, when a suggestion comes to you from a newspaper, a magazine, or the radio, that there is not enough, not enough rubber, not enough oil, not enough of any necessary thing, do not take it in. Refuse to be mesmerized. Say to yourself, at once: "I refuse to accept this as true. This is not my fear, nor anyone's fear of lack; it is the impersonal error of false belief. No one is afraid, and there is absolutely no basis for fear."

Christian Science develops, in the thought of those who are endeavoring to live it, a sincere desire to bring about the establishment of the brotherhood of man, and not to take that sublime idea as a beautiful but impractical theory. We recognize that it is self-interest, greed, avarice, and other forms of selfishness that express themselves in the maldistribution of an abundance that, even humanly, is able to supply everyone on this earth. Thinking from the standpoint of Love's infinity, is there such a thing as a "have-not"? No! As the children of God, we are all "have's," because we all have the infinity of Love's substance And not only that, but we want everyone to have. Infinite Mind knows no law of partiality, and there is no such law, even if belief claims it to be so.



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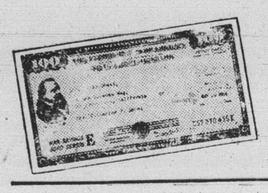

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Camptonville Girl Weds Navy Man

CAMPTONVILLE, June 14—Miss Cynthia Eudora Church, formerly of this place, and John Olekszulin, starekeeper 2-3 USN, were recently married in the Evangelical Lutheran Church of our Redeemer, at Oakland Rev. Haedicke, performing the ceremony.

The bride's gown was of white brocade and she wore a veil, and carried a bouquet of white gardenias. The bridesmaid, Miss Lois Wittacker wore a dress of canary yellow brocade and carried a bouquet of red roses. The groom was attended by William Ott, also a storekeeper 2-c USN. The bride was given away by her step father, Richard R. Pfiffer of this place.

The bride is the daughter of Mrs. Richard R. Pfiffer, and spent most of her youth in this community having graduated from the grammar and branch high school here, completing her high school work at Oakland. Since her graduation she has been associated with the Oak Knoll Government Hospital at Oakland.

Following the wedding a reception was given at the home of Mr. and Mrs. Walter Thornton at 3940 Linwood Avenue at Oakland, after which the young couple departed on a brief honey moon.

The wedding was attended by the parents of the bride, Mr. and Mrs. Richard R. Pfiffer and her two sisters, Mrs. John Gardner of Sacramento and Miss Virginia Church of this place.

The groom is a native of Moosic, Pennsylvania, a suburb of Scranton.

DIVORCE

BAGLEY—In Nevada City, Nevada County, June 11, 1945, Lettie Bagley vs. Mark John Bagley; suit filed, cruelty.

GAVIN—In Nevada City, Nevada County, June 12, 1945, Anna Gavin vs. Joseph Gavin; complaint filed; cruelty.

RIGHT THINKING—

often relieves the distress of those who must part with their loved ones. The event, inevitable, is softened when every consideration that the heart can desire is given the memory of the departed. It is a part of our service to so conduct the obsequies that comfort and consolation is imparted to the sorrowing relatives and friends. The observance of every wish of relatives, is designed to make the ceremony a tribute to the memory of the loved one.

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Phimes E. Lynch Succumbs in Sacramento

Funeral services were held this morning at 11 o'clock in the Hooper and Weaver Mortuary in Grass Valley for Phimes E. Lynch who died Monday in Sacramento. Rev. Mark Pike conducted the service. Interment was in the Greenwood Cemetery.

The Lynch family formerly resided in the Union Hill district. The deceased was a native of Arkansas, 77 years of age. Surviving are a daughter, Mrs. S. A. Mack, and a son, Carl Lynch, both of Sacramento.

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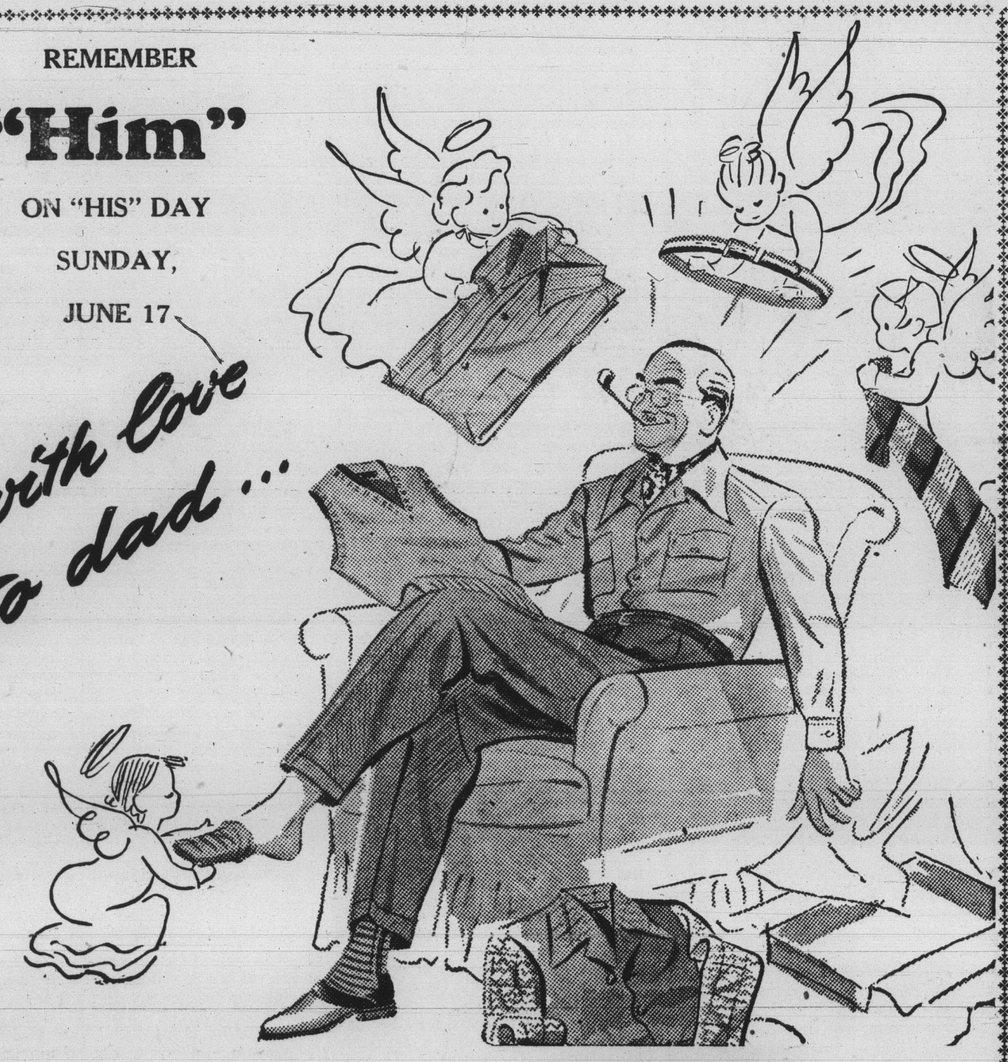
JUNE 17

with love to dad...



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